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March 31, 2000

**Box Patent Application Assistant Commissioner for Patents** Washington, D.C. 20231

Attorney Docket No.: 1004-4255

Transmitted herewith for filing is a patent application as follows:

Hans Eberle and Neil C. Wilhelm

Title:

A SWITCHED NETWORK FOR LOW LATENCY COMMUNICATION

## Enclosed are:

| <u>40</u>   | Pages of Specification (including Written Description, Claims and Abstract) |
|-------------|---|
| <u>13</u>   | Sheets of Drawings,   ☐ Formal / ☐ Informal                                 |
| $\boxtimes$ | Declaration for Patent Application (2 pages), ⊠ Executed / ☐ Unexecuted     |
| $\boxtimes$ | Assignment of the Invention (3 pages, including Cover Sheet)                |
|             | Information Disclosure Statement ( pages)                                   |
|             | with Form(s) PTO 1449 ( page(s)) and copies of reference(s)                 |
| $\nabla$    | Other: Check in the amount of \$948,00                                      |

- This Transmittal Letter (in duplicate)
- □ Return Postcard

## **CLAIMS AS FILED**

|                    | Number Filed | Number Extra | Rate        | Fee       |  |  |
|--------------------|--------------|--------------|-------------|-----------|--|--|
| Basic Fee =        | 690.00       |              |             |           |  |  |
| Total Claims       | 30 - 20      | = 10         | x \$18.00 = | 180.00    |  |  |
| Independent Claims | 4 - 3        | = 1          | x \$78.00 = | 78.00     |  |  |
|                    | 0.00         |              |             |           |  |  |
| Other:             |              |              |             |           |  |  |
| TOTAL FILING FEE   |              |              |             | \$ 948.00 |  |  |

| $\boxtimes$ | A chec | k is enclose | d for the T | otal Filing | Fee shown above. |
|-------------|--------|--------------|-------------|-------------|------------------|
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- Please charge the Total Filing Fee shown above to Deposit Account <u>50-0631</u>.
- Ø The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. § 1.16 or 1.17 that may be required during the pendency of this application, and to similarly credit any overpayment, to Deposit Account 50-0631.

**EXPRESS MAIL LABEL NO.:** 

EL151293368US

Respectfully submitted,

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